

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2017-292-WS**

IN RE: Application of Carolina Water Service, )  
Incorporated for Approval of an Increase in Its ) **CERTIFICATE OF**  
Rates for Water and Sewer Services ) **SERVICE**

This is to certify that I, Pamela J. McMullan, have this date served one (1) copy of the **DIRECT REHEARING TESTIMONY AND EXHIBITS OF DAWN M. HIPP AND DANIEL F. SULLIVAN AND DIRECT REHEARING TESTIMONY OF STEVEN W. HAMM** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

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Pamela J. McMullan

August 16, 2018  
Columbia, South Carolina